




Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday March 20, 2013.

AGENDA

- 1) Approval of Minutes
- 2) Consideration of Public Defender proposals and possible award of contract.
- 3) Review and possible approval of Amendment Number 02 of Prepaid Mental Health Plan Contract #116453 between Utah Dept. of Health and Four Corners Community Behavioral Health - Karen Dolan
- 4) Review and possible approval of agreement with Park City Productions for entertainment at dinner for Mike Ballard Annual Fund Raising Golf Tournament.
- 5) Consideration and possible approval of contract with Wastewater Logistics LLC for sanitizing and testing potable water systems and North Springs Shooting Range.
- 6) Consideration and possible approval of contract with SOS Staffing regarding use of online time sheets.
- 7) Discussion concerning Price City ZAP Tax.
- 8) Discussion concerning status of Search & Rescue.
- 9) Consideration and possible approval of Airport Hangar Lease Agreement with Aviation Services Group, LLC - Delynn Fielding
- 10) Consideration and possible approval of an agreement with Avfuel to supply aviation fuel at Carbon County Airport.
- 11) Consideration and possible approval to move ahead on Airport Master Plan - J. Jones
- 12) Discussion of new Utah Administrative Rule amendments changing open burning windows, and consideration and possible approval of Ordinance No. 451: AN ORDINANCE SETTING FORTH THE MANNER IN WHICH A BURN PERMIT MAY BE OBTAINED DURING THE OPEN FIRE SEASON, THE CONDITIONS DURING WHICH OPEN BURNING MAY BE CONDUCTED, AND REPEALING CARBON COUNTY ORDINANCE 415.
- 13) Applications for Property Tax Exemption.
- 14) Approval of Carbon County CIB Priority Lists.
- 15) Review and possible approval of Swanson Services Corp. Service Agreements for Cobra TeleLINK and Cobra Phone-it-in Systems for County Sheriff's Office - J. Cordova
- 16) Consideration and possible approval of asbestos testing and County Courthouse building.
- 17) Request for County credit card for County Clerk/Auditor.

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL & KUSA.



Seth Oveson, County Clerk